

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

|   |   |                              |
|---|---|------------------------------|
| <b>DYNEGY MIDWEST GENERATION, LLC –</b> | ) |                              |
| <b>WOOD RIVER POWER STATION,</b>        | ) |                              |
|   | ) |                              |
| <b>Petitioner,</b>                      | ) |                              |
|   | ) |                              |
| <b>v.</b>                               | ) | <b>PCB 09-006</b>            |
|   | ) | <b>(Permit Appeal – Air)</b> |
| <b>ILLINOIS ENVIRONMENTAL</b>           | ) |                              |
| <b>PROTECTION AGENCY,</b>               | ) |                              |
|   | ) |                              |
| <b>Respondent.</b>                      | ) |                              |

**NOTICE OF ELECTRONIC FILING**

To: See attached Service List

PLEASE TAKE NOTICE that on the 25th day of October, 2016, the attached Notice of Withdrawal, Notice of Appearance and Designation of Lead Attorney were filed electronically with the Illinois Pollution Control Board, a true and correct copy of which is attached hereto and is hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN  
Attorney General  
State of Illinois

By: /s/ Angad Nagra  
Angad Nagra  
James P. Gignac  
Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-5361  
[anagra@atg.state.il.us](mailto:anagra@atg.state.il.us)  
[jgignac@atg.state.il.us](mailto:jgignac@atg.state.il.us)

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| <b>PROTECTION AGENCY,</b>               | ) |                              |
|   | ) |                              |
| <b>Respondent.</b>                      | ) |                              |

**NOTICE OF WITHDRAWAL, NOTICE OF APPEARANCE AND DESIGNATION OF LEAD ATTORNEY**

Pursuant to Section 101.400 of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400, Ryan G. Rudich is withdrawn as Respondent's representative in this matter.

Angad Nagra and James P. Gignac file their appearances in this proceeding on behalf of the Illinois Environmental Protection Agency.

For the purposes of phone and mail contact pertaining to this proceeding, James P. Gignac is designated as lead attorney for the Respondent.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN  
Attorney General  
State of Illinois

By: /s/ Angad Nagra  
Angad Nagra  
James P. Gignac  
Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-5361

DATE: October 25, 2016

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

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| <b>Respondent.</b>                      | ) |                              |

**CONSENT TO RECEIPT OF E-MAIL SERVICE**

Angad Nagra and James P. Gignac, authorize the service of documents on them by e-mail in lieu of receiving paper documents in the above-captioned proceeding. Their email addresses to receive service is as follows: [anagra@atg.state.il.us](mailto:anagra@atg.state.il.us) and [jgignac@atg.state.il.us](mailto:jgignac@atg.state.il.us).

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN  
Attorney General  
State of Illinois

By: /s/ Angad Nagra  
Angad Nagra  
James P. Gignac  
Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-5361

DATE: October 25, 2016

**CERTIFICATE OF SERVICE**

I, Angad Nagra, an Assistant Attorney General, do certify that I caused to be served this 25<sup>th</sup> day of October, 2016, the attached Notice of Electronic Filing and Notice of Withdrawal, Notice of Appearance and Designation of Lead Attorney on the parties named on the attached service list by electronic mail.

By: /s/ Angad Nagra

Angad Nagra  
James P. Gignac  
Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-5361  
[anagra@atg.state.il.us](mailto:anagra@atg.state.il.us)  
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